

WALKER COUNTY A&M CLUB 2018 SCHOLARSHIP APPLICATION

DEADLINE: The application must be received in the mail or turned into the appropriate school counselor on or before **April 1, 2018**. Mail the application to the address below. Direct any questions to Kyle Heinemann at the email address below.

Scholarship Committee
Walker County A&M Club
P.O. Box 6308
Huntsville, TX 77342

kyle2001@aggienetwork.com

ELIGIBILITY:

Applicants must be high school seniors who have been granted admission to Texas A&M University for the Fall 2018 semester. Eligible applicants must also be either a resident of Walker County, or attend either Huntsville or New Waverly High Schools.

FORMAT:

It is strongly recommended that you download this form, type in your answers, and print the completed application. Be sure to complete sections A-G and attach the following items with your application in order:

- 1.) 2018 Scholarship Application pages 2-8
- 2.) Your official high school transcript
- 3.) Your SAT or ACT score report*
- 4.) One letter of recommendation. (one page max)
- 5.) Photo suitable for publication in newspaper.

Please include all items in one envelope in the listed order.

* or substitute certified transcript if the testing information is included.

A. BACKGROUND INFORMATION**Note:** Please use the "Tab" key on your keyboard to navigate from one field to the next.Name: _____
Last First M.I.Address: _____ City: _____ Zip: _____
_____Telephone: (____) _____ - _____ Age: _____ Date of Birth: ____ ____ ____
Mo Day Yr

Email Address _____

When did you apply for admission to TAMU? ____ ____
Mo Yr

What is the status of your application? _____

List family members who have graduated from A&M or who are currently attending A&M and include their class year:
_____**B. HIGH SCHOOL CURRICULUM AND PERFORMANCE**

High school you currently attend: _____

When will you graduate? ____ ____ Estimated rank in class: ____ out of ____
Mo Yr

Cumulative Grade Point Average: _____

Grading Scale: A= _____ points ACT Score: _____

SAT Math Score: _____ SAT Reading/Writing Score: _____

What college major(s) and/or minor(s) do you plan to study? _____

REMEMBER: Attach a certified copy of your high school transcript and your SAT or ACT score report if it is not on your transcript. If available, please attach explanation of your school's grading scale.

C. FINANCIAL INFORMATION***Adjusted Gross Income (AGI) as reported to the Internal Revenue Service:**

	EST 2017	2016	2015
Father / Stepfather / Guardian	\$ _____	\$ _____	\$ _____
Mother / Stepmother	\$ _____	\$ _____	\$ _____
Total or Parents Joint Return	\$ _____	\$ _____	\$ _____

Are you willing to provide documentation of the above amounts if requested? Yes No Please list any other financial support (*e.g.*, child support, trust fund, social security, Texas Tomorrow Fund, etc.) that will be available to you.

<u>Source</u>	<u>Annual Amount</u>
• _____	\$ _____
• _____	\$ _____

Other financial information you wish to be considered:

Family Information

Siblings supported by your family:

<u>Name</u>	<u>Age</u>	<u>Class/Grade</u>
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____
• _____	_____	_____

Other family information or special needs you would like considered:

Have you applied for or are you expecting any other scholarships or financial aid that could be applied at A&M?

_____ How much? _____

D. WORK EXPERIENCE, EXTRACURRICULAR ACTIVITIES, COMMUNITY INVOLVEMENT, AND LEADERSHIP

Are you employed? Yes No

If so, how many hours per week do you work? _____

Please describe the kind of work have you done?

Do you have unusual home care responsibilities? Yes No If yes, please describe.

List your most significant extracurricular activities from your high school years in the spaces below (athletics, clubs, organizations, church, civic, etc.). Please list the years in which you participated in the activity, and any leadership roles you held in the activity. You may add an additional page if needed.

For Example:

- ***Activity: marching band***

Years: 9-12

Leadership Roles/ Year Held: Section leader, senior

Hours per week: 10

-
- Activity:
Years:
Leadership Roles/ Year Held:
Hours per week:
 - Activity:
Years:
Leadership Roles/ Year Held:
Hours per week:
 - Activity:
Years:
Leadership Roles/ Year Held:
Hours per week:
 - Activity:
Years:
Leadership Roles/ Year Held:

Hours per week:

List any awards or honors (both scholastic and extracurricular). Please place an asterisk before any state or national level award (example: *National Merit Finalist).

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E. ESSAYS

Please fill out the essays in the space provided.

Describe your career goals and vocational objectives.

Describe a significant experience or situation in your life that you feel has shaped your outlook, abilities, or academic credentials.

Explain why you want to continue your education at Texas A&M University. Additionally, explain what you feel is most valuable about a degree from Texas A&M University?

Explain what this quote means to you: "From the outside looking in, you can't understand it. From the inside looking out, you can't explain it."

F. ATTACHMENTS

Attach to this application (*very important*):

- A certified copy of your current high school transcript.
- Your SAT or ACT score report (or substitute certified transcript if the testing information is included.)
- One letter of recommendation from your principal, a teacher, or a community leader.
- One photo suitable for publication in newspaper.

*Please send only what is asked. Extra attachments will not be considered

G. APPLICANT'S AGREEMENT AND CERTIFICATION

If I am selected,

- The Walker County A&M Club may publicly disclose and publicize the non-financial information in this application (*e.g.*, grades, class standing, extracurricular activities, etc.).
- Upon request, I will provide updated family financial information and complete information about other financial aid.

I certify that the information in this application is true, correct, and complete to the best of my knowledge.

Applicant's Signature _____

Date: _____

Parent's or Guardian's Signature _____

Date: _____