



LAMAR UNIVERSITY™

A Member of The Texas State University System

College of Business Smith-Hutson Scholarships

FALL 2014 APPLICATION FORM

Smith-Hutson Scholarships are intended for entering freshmen with established financial need and academic potential. These scholarships provide **up to \$14,000** per year (the actual award amount is determined by household income and other aid received) for a maximum of four years of undergraduate studies, provided the recipient maintains a cumulative grade point average (GPA) of at least a 2.5 and completes a minimum of 30 semester credit hours toward a business degree each academic year. If a recipient's GPA falls below a 2.0 in any **single** semester, the scholarship is subject to termination. Freshmen scholarship recipients are required to live in the same housing unit on campus unless commuting or living with family in the Golden Triangle area (Jefferson, Hardin and Orange counties). Scholarship funds are limited and highly competitive. Lamar University strongly encourages all qualified students to apply for these scholarships by submitting the required supplemental information in combination with this application. Remember, many qualified applicants do not receive awards. Most recipients qualify for the Pell Grant and all applicants are required to file a Free Application for Federal Student Aid (FAFSA) at <http://www.fafsa.ed.gov/> as early as possible prior to the semester for which they are applying. The student must then follow up on their financial aid status at LU by logging on to MyLamar on our homepage at <http://www.lamar.edu>. All financial aid requirements should be completed as early as possible. Assistance is available through our financial aid office, Lamar University, PO Box 10042, Beaumont, TX 77710 or telephone (409) 880-7011.

Smith-Hutson Scholarship recipients will be selected by a committee which will include representatives named by the Donor and the dean of the College of Business Administration. The following criteria will be applied. Applicants must: (1) be a resident of the state of Texas; (2) satisfy admission requirements for Lamar University and **have applied or been accepted for admission**; (3) be a declared business major; (4) demonstrate financial need supported with **complete** copies of their guardian's Form 1040 tax returns for the 2011 and 2012 tax years and their guardian's W-2 forms for the 2013 tax year; (5) provide a personal essay describing career goals (maximum two pages double-spaced and one-sided); (6) provide two letters of recommendation from non-family members addressing academic potential and/or financial need (it is preferable that at least one of these letters come from a teacher of English or Mathematics in whose class(es) they were enrolled in the last year), (7) be unmarried with no children, and (8) be available for a personal interview on May 12, 2014. **Applicants who preregister for classes at Lamar University and are then awarded a Smith-Hutson Scholarship must visit with Sarah Hawes to review their schedules for Fall 2014.**

INSTRUCTIONS: Please type or print clearly **all** appropriate information requested on this form. Your application will be complete upon the receipt of: (1) this completed form; (2) your **high school transcript**; (3) financial need documentation including requested tax information; (4) an essay describing career goals; and (5) two letters of recommendation. For additional information, please contact Shannon Klutts at 409-880-8604

MAILING INSTRUCTIONS: This application, letters of recommendation and all other materials pertinent to this application should be mailed directly to: Dr. Enrique (Henry) Venta, Dean, College of Business, P. O. Box 11612, Beaumont, TX 77710. Telephone Number: (409) 880-8604.

DEADLINE: Completed application file should be postmarked by March 21, 2014.

PLEASE COMPLETE THE REMAINING PAGES OF THIS APPLICATION.

PERSONAL DATA

Full Name _____ Male Female
Last First Middle Initial

Address _____
Street City State Zip Code

Email addresses (1) _____ (2) _____

Home Telephone # _____ Mobile _____ Emergency _____

Date of Birth _____ S. S. Number _____

High School _____
Name of School City State Zip Code

High School Telephone Number: _____ High School Graduation Date: _____

What is your high school grade point average? _____ / _____ Rank in Class _____ Class Size _____
Scale 4.0 / 5.0

What is your composite score on the ACT _____ and/or SAT (Verbal/Math) _____ / _____

FINANCIAL INFORMATION

A. Information about your parents:

Your parents' marital status: _____

Father's occupation: _____

Father's employer: _____

Father's total annual income: _____

Mother's occupation: _____

Mother's employer: _____

Mother's total annual income: _____

Number of your parents' dependents: _____
(including yourself)

Number of brothers and sisters currently in college: _____

You presently live with (please check one):

- Both Parents Mother Father
 Father & Step Mother Mother & Step Father
 Other (please identify) _____

If you are living with a step parent, please indicate occupation and income of that step parent: _____

B. Applicant's estimated resources available from September 1, 2014 to May 31, 2015:

Personal funds \$ _____

Private loans \$ _____

Total summer savings \$ _____

Earnings while in school \$ _____

Parental support \$ _____

Funds set aside by others \$ _____

Scholarships awarded (please specify)

Name	Duration	Amount/year
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Other assistance or income (please specify)

_____ \$ _____
_____ \$ _____

Last Name	First Name	Middle Name	Social Security Number
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Please list significant honors, scholarships, and awards received during your sophomore, junior, and senior years in order of importance to you. Include the sponsor, basis for the award (e.g., leadership, scholarship, financial need, skill, etc.) and date received. Use only the space on this sheet; do not attach additional sheets. NOTE: If you have more than six, list the most important.

<i>Honor/Scholarship</i>	<i>Sponsor</i>	<i>Basis for Award</i>	<i>Date Received</i>

In the spaces below, please list school or community organizations or activities you have been involved in during your sophomore, junior, and senior year in order of their importance to you. Include your position, period of involvement, and whether the positions were elected. Include class officer positions. Use only the space on this sheet. Do not attach additional sheets. NOTE: If you have more than six, list the six most important.

<i>Name of Organization/Activity/Club</i>	<i>Position</i> <i>(month/year)</i>	<i>From</i> <i>(month/year)</i>	<i>To</i> <i>(circle one)</i>	<i>Elected?</i>
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO

Please list part-time or summer jobs, volunteer positions, or internships you have held during your sophomore, junior, and senior years. Include your position, period of involvement, and hours per week. NOTE: If you have held more than four positions, please list the four most important.

<i>Place of Business</i>	<i>Position</i> <i>(month/year)</i>	<i>From</i> <i>(month/year)</i>	<i>To</i>	<i>Hours per Week</i>

For your sophomore, junior, and senior years (up to the current date), please list the following information as a summary of your high school experience. Some information may be repetitive, but is helpful to the selection committee in determining an overall view of your activities.

SOPHOMORE YEAR:

Academic Courses

Extracurricular Activities

Work Experience (volunteer or paid)

JUNIOR YEAR:

Academic Courses

Extracurricular Activities

Work Experience (volunteer or paid)

SENIOR YEAR:

Academic Courses

Extracurricular Activities

Work Experience (volunteer or paid)

ESSAY INSTRUCTIONS: Your essay must be typed and double-spaced with one inch margins. Do not type on the back of the first page. Include your name on the top right corner of each page. In your essay, identify the career you have chosen and discuss your goals. Essays should be no longer than two pages.

Date of Application: _____ Signature of Applicant _____

Signature of Guardian _____